STEPS



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STEPS

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STEPS

Thirteen Flights of Steps

Robert Kelly

Steps are discontinuities. They make progress possible, ascensions, descents. To move at all must be a leap or a fall. Up to our bedroom on creaking wood, up the Buttes-Chaumont on faux-logs made of cement, up the fire tower on Mount Rutsen wood and steel, down the Brussels Bourse in heavy rain.

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STEPS 1 DÆMON

energumen of actual speech

to chisel stone guide the other

to altars everywhere

don't believe the woods say

thou art!

2. hawk in oak was thought a species of god

arms around soft memory say all their names

curious mental metabolisms recurve (unbend)

the strip (ship) of time and there the Mother

is at last nude of her need and all giving the arms she gave you are the arms you hug her with.

3. Greeting card philosophy this religion plays

two tongues in one mouth Olympics of the kiss.

All suicides suddenly undone.

4. Blessed sacrament of split the Emperor free again

for new mistakes! tree drift sparrow spasm and love

comes thrusting self anew this robot heart this thirst.

5. Let welter what wants no story to tell

waits the fuller word to spill seed its seed

it is the heart of pale sky blank check rose tree

we are descended from the left eye of god

markworthy moral: workfit we saw

we a faery and fled but became one so

embraced the marble maidservant, wrote

our will left all our windows to the door.

6. selfsame stranger bitter gourd

the all-creating measure only

the need to trust shoehorn sympathy

into the shabby obvious of wanting

as tops of tulip trees our loftiest twilight.

7. not so much a question as a shared mistake

kiss me for example or a weekend in Québec

but where's the blue girl who stole all

color from the sky and left her lovers

only night behind the beautiful nothing left.

STEPS 2 SABBATHS

- 1. Not hear from all sides the listen one nor message brutal into the calm wake subsiding of a self.
- 2. Sabbath commandment or a bird

a leaf knows its way to the ground

sometimes devious the roots of gravity

we also fall

- 3.
 but who insists
 is evidence
 "I" want "you"
 for a church
 say mass in
 pure motion in
 personless glory
 now arrives.
- 4. gatekeeper carry the frontier these

pale rememberers drunk on mere dawn

5. younger heal faster universal suffrage ages the commonwealth all leaves no fruit watch the dancers decide

6.
Wotan's madness
is to think
worlds can be created
or otherwise
he did it or someone —
gods rage against the real

7.
it hurt it hurts
the moral estrangement
of narrative
then it was night

8. dense branches bare shredding sunlight into denser intervals

looking discovers what music actually means

9. do I have the authority to say so

it's all a museum anyhow one day a week is always closed

my breath is short but my arms are long so you don't leave without saying goodbye.

STEPS 3: WEST

1. And this to be to say to you

a lamb bleating for its mother holds this gold world

the natural is the supernatural

this gold leaf and bracken the backyard is of a high strange house

palace of the way it will be.

2.
Think on it
every pain
and small delight
a guerdon is
or recompense

amor fati, then, everything I do happens to me—

not a circle, liebster Fritz, but a spiral of reciprocals twists till it comes to the point of all this hurt nobody help all and watch the watcher watch.

3. We come back to get done to what we did

but there is no we, only you, only me, this desert island with everybody on it.

4. Graven image: that means coin means property. Increase and divide. The locusts were crying when I crossed knee-deep I seemed to stand among them. Then a river then a woman reading on the porch. One of the billion faces of god.

- 5.
 But god is not natural.
 Though lovable,
 this import from Palestine.
 Or Egypt. Who knows
 the whole sentence of which
 God is the verb?
- 6.
 Never have been comfortable in my 'own' name.
 And my shoes are tight.
- 7.
 And so we come back to California where most of me began and the santa ana blew down Lake

and scoured me clean of East New York and I bought big sneakers at the original Van's and lapped up menudo nights at Barragan's and fell in love with one more librarian but what broke my heart were the poor old shuffling waiters at Kabakian's who would lift the first forkful to the diner's lips.

8. Because it's mostly about eating isn't it and being fed that's what the lamb wants or thinks it does, thinks it is Food was the first accident replacement of the genuine sustaining flow.

It was supposed to be love that does all the answering. Don't give me food the lamb says, give me what I need.

naked leather couch.

9. And I misheard your name and the red leaves still blaze on the burning bush. Tell me again where we first met— but there is no we, I said, there is only geography,

10.

The shadow of the house I'm sitting in stretches out on somebody else's lawn. I have no shadow of my own, or am included in the shadow of where, not what, I am. It chastens me to see the somber grass

charmed by the bright green, and I recognize all I am is in that shadow, indistinct, a company-man of everything that is, indistinct, my voice a rumble in the tumbling stream across the road where still blue herons stand. As if the Ancients had written: Hide a shadow in a shadow. Live forever.

11. A song bush an afterplay the glow of knowing all of you all the glad pretending makes us true. The odd number

of me and you.

STEPS 4: EROICA

made room to be wrong a sign is just a sign

does the diamond remember its native coal

heat and pressure clarify

does a sign remember ever what it signified

a kind of blasphemy sometimes to think the world is so pure it looks out from the pale forest

early snow mild winter.

2. Limbs of us sorted in the bed

linden love and yew tree live forever

frail as we are but hard to kill

imagine me another

not a rhythm but an array

synchronous elsewhere with soft loud mouths

lips of another place

the need to chat a blue flower

hold this in line a thought to see again frangipani Waikiki doves over whiter than surf

the hollow wind that wakes the heart

that winds the clock

3. to be another always to cheat a flower

low-lying land floods at first time when the church bell rings

did I dare I did to climb that tower steeple

so sharp the sky

wounded

and there was Paris like something I held in my hands

listen to the river rivers always know rivers divide and unify rivers save us from the other till we become ourselves a river is a crucifix

they called her Sequana
 *sekw-ana water of time
 and come again
 flowed through Lutetia
 the mix the marsh the mud

now mild sky a signifier

4. Not long to taste a take

her chariots unhorsed white and the warrior sly coaxed into battle

a hero is one who'd listen to rivers and trees rather than hang with friends and finger a harp one who is talked to by the Other a hero is one who is persuaded

otherwise the red dragon and the white struggle beneath the earth or in the clouds to no purpose a hero has no purpose

listening to Debussy with thumb in mouth

someone else's mouth

is mine

nobody's kiss

go be among those rose petals turn them into scraps of paper each with words on it

or one at least.

5. Or contend beneath the earth so much to get done

the red mark on his forehead his mother's name

O just be now for once this glass handed you long before drink now while the water's new

old water is the saddest god

6. has to be more

coat with a better fit

long arms in it

it was Waikiki the waves came in from nowhere from the tower we looked down and saw the doves below

the white and the red contending with the earth

contending with the cloud

we saw this diamond see we knew how pale the yellow was our legs unsorted on the bed

7.
walked halfway across
the Delaware in summer season
on pale stones—no mud that river
dryshod children
their heads in a book

you probably think I'm a terrible man a hero a heartless heath a hood

I am the horseless headman of your dreams

strange music the meta flows

a hero is a priest a book on two flat feet

8. as if the sun were always there

do not turn away the city is so far

sometimes night roads appall

don't struggle with the beasts of us go let them sleep

the spruce is conical the yew trees untamed

by nature and by nature we

no leaves on whose tree?

STEPS 5: ALETHEIA

for Charlotte

You are what is not forgotten

the opening of the first door

you are what I have not forgotten you are what I will remember you will be the always and the next thing and the again

opening of the second door

sometimes people remember music sometimes people remember

sometimes the pianist forgets the keys forgets what white means and what does black mean and why are they so small and far away, or she remembers them but forgets what's she's supposed to say

what is music supposed to say

what does music say

the opening of the third door

sometimes she forgets her hands sometimes the hunter stands in the woods at dawn wondering why he's there

he forgets what his business is and why he has a shotgun in his hands an arrow in his fingers, why does he study the vanishing darkness for a hint of something moving

he forgets he is the only person in the woods

the only person in the world

opening of the fourth door

when you know you're the only person in the world it all depends on you this is the moral universe that penetrates our world like a sheet of light

headlights scrape our bedroom windows

and the cars never know what their lights show

blind lights

they forget to know

you never forget

you are the only person in the world

opening of the fifth door

and there they are the unforgotten the animals the Greeks called them *aletheia*, the unforgotten, the <u>truth</u>

the whole truth of the world is an animal

truth is an animal

a bird at dawn

a wild duck evades the hunter's shot

duck now safe in the darkness safe in the light

forgotten into the unforgotten

the opening of the sixth door

and there the light is waiting and you are often standing there

standing in light

standing in for light when I have forgotten everything but you

no one but you says the light there is only one

only one light

a door is to go through

to go through and see where this leads because there's always another chamber of you

another place to go I can't remember I can't remember all the places you are

places we have been

forget forgetting forget remembering a door is sometimes the only

only a door and no rooms on either side that is a door

a door is a moment that lasts forever they call it a life because it lingers and it lasts because it is a wife and doesn't know how to forget

and everything always and everything always aspires to be music the thing that is always on its way

always on its way to you

always on its way to each other

opening of the seventh door

and here we are where there are no numbers

they are not numbers not shadows not doors not animals not birds

they are a little like arrows flying very high and no one knows where they fall

a little like arrows only there is only one of them

only one

pure going

as in going with you

in going with you everything is all it can be

and here we are nothing forgotten at last.

STEPS 6. THE RATTLE

for Jerry Rothenberg

The ache of every clatters in the man's rattle

it says we're hurting here come near

come share our pain

The ancestors take deep breaths using our lungs our breath

now they breathe in us rattle clatter

dried beans in dry hollow gourd you know how it's done

every heart is hollow pebbles in a shell every heart knows how to holler tree gum seals the shells dry they are dry

they are the driest word a hand can speak

the ancestors swim towards us through an ocean of

what we think is air

it is not air we breathe it is a special gas of seeming

no animal inhales

we are alone in the earth

they swim towards us to be dry again

to celebrate the ritual for them we are silent ritual of silence

it is so noisy being dead

they come to us to hear our silence do you hear me silence is a rattle

silence wakes the heart

the rattle calls them

calls to dry comfort dry joy of being being only one person at a time

joy of being one

you don't have to be special to know this don't need a priest to do this

a rattle rattles in anybody's hand

but to speak to them when they come that is not easy

especially when it's for silence they come silence of the rattle

the ancestors are very young they have forgotten a lot they count on you to remember

forgotten how to understand things so easy for you the way a knee bends only one way or a tongue curls in so wet a mouth

the ancestors are younger than you are the ancestors are your children

they want to come again sometimes you see their footprints in the mud the snow rattle of hail on a tin roof

you had to pick the gourd up you had to shake it

you shook it

a rattle means silence

the rattle woke the dead the cloud heard you rain hurried to drown the dry sound out

you shook the rattle and they came and they are here

now you are the one to whom they came

deal with them take their silence into yours

and speak it

This is how the people learned to sing

(singing is learning how to leave space learning to let the groin speak through the throat to come to life again singing is the ancestors in you force of their silence

singing is turning the body inside out.)

STEPS 7: WOOD ASH

To wake from this life

like any other dream

the bicycle

red velvet like iron inhibits the feel of things

are we surface only is there in the midst a meaningful plural of us

something like fish uncountably many

2. we live by guesses

of course I hold her hand of course I pray for her

hand of a ship prayers of a sleeping man

Benefit Street? Downhill sight. Old tall white pine tree?

some girl knows what she knows makes her sail away

to stretch a few words

around her hips

travel in the north country speaking what I see he said

a pale house in the woods

the next morning came like an osprey clutching a fish

3.
Pry the song out of the stone translate the Latin back into Etruscan silence their full lips pressed together no word escapes a kiss

a humming sound as of bees roused by warm November

nature but not natural not what we mean

sometimes brightness hurts

sometimes you know too much to go on

4. shiver when his eye is on you the eye on the church wall and what does he do with his other eye the one we never see

he sees her she is his shore pure theology the edge of someone going away is as much as we know of god

you've got to want it the sea, the selvedge of desire you call the Other and keep giving human names to

and sudden makes them there for you approximations of alien energy you suck them into your lifespace

you have come to the edge of him of her you have come to the edge of being

burn the ash to diamond now close your eyes now both in and out are closed all blue now the deer on the edge of the forest now can't see you when you close your eyes now

and only the trees know how to listen

language our only flower.

STEPS 8 MERLIN

Become the because

life is a job of editing a call from your master rebel rebound

off usura's track liberal plenteous and dark

night nurture

now let The Cantos spend their song for I have worshipped thine interruptions and called them Form,

Nietzsche comely new structures are the best gift for we too were slaves in Ægypt our DNA compelled us

to assume the likeness of clouds! we dissipate by noon

rules of the house from which we went forth

travelers and too sure amend by autumn dread Michigan winter where Merlin raves for he eats fallen apples dines upon fungus, bitter acorns

he has made the winter his special liberty scorning in treachery of court

laugh at fidelity all his money safe in his mouth

till some virtue hips so sleek undo him and he pretends to banish himself into what sustains him. But the man himself is gold with grief.

STEPS 9 MATHOM

who have, gave

gave witness in a park a park had eyes

break bundlers of derivatives unspoken usury of speed

not a blue vein fact to be seen the carpenter nailed to his wall

Feelings free'd no Mind to mind 'em

for Gold hath every Pleasure in it & every Metal yearneth to be Gold

the internet the instantaneous *mathom* means treasure Madoff is just one who got caught fallguy for all bundlers

so we who were born in the Depression are a strange generation we expect nothing tried everything but the church was always burning down the war was always beginning every Sunday was Pearl Harbor every weekday morning 9/11

but we could speak could chew our savage songs in grunts of licit music

 not a generation, we are a mistake answering always the wrong question

they thought money bears no karma

money is karma

parcels unceasing arrive the doorstep

the drone the shame works a little while

tax everybody equally remove the cap make average means requisite for public office

cherish every difference

lose power gladly

build a system and walk away

greed is a symbol of insecurity

make greed as shameful as impotence

new blood is always somebody else's

sit still until you know what to do

Occupy must not be a performance but a method

not just one more spectacle

I fear for America if it doesn't stay linked with labor doesn't house the dispossessed doesn't feed the hungry

the art market is just the market art is empty when it connives with number

a young man emailed me his rhymed words and asked me to tell him about the poetry market, where he could sell his protest, read to acclaim at Zuccotti Park

I shared his shame and did not answer

the society of the spectacle breeds only spectacles

a spectacle for every shade of opinion a show of hands I just another kind of show

far from knowing the answers I don't even know the question

I know about looking away and making love to things that seem permanent

why I called my paper Matter when I still felt there was something to say.

STEPS 10: SORROW

catch then while they're thinking

the need is clamorous an image slides off the wall and waits.

an image is pure waiting.

If a breath can't say it it can't be said.

A flashlight on the moon in other words a hammer, a naked foot a Roman arch in Gaul in other words a sparrow from melting ice drinks this very morning in other words in other words this fingernail.

Hope to have so many kinds of sparrows are they races or little artworks each the painted pattern the price of beauty gallery of air? At least they're here. The broken mirror Mary's cat the blue futon, shadow of the full moon not here. Not here.

Keep trying. Like is like that. Love is like this.

And be done with it. The critic of the passacaglia left during the allemande.

Things leave us with ourselves. This is the sorrow of great art.

STEPS 11: THE ROAD

Small lost things.

Saved by wearing shoes we tread raw earth it is almost music the stuff we forget

2. And comes back at midnight eyes close enough to see. We belong to each other naturally, then decide to live apart. This decision is called language.

3. I am lying with the sky

the whole sky covers most of me,

it goes me to sleep

there is a part though of me it can't see,

all of the words the same all

meaning different.

4.
I who am a young god
appear before you as a fat old toad —
turns out it's up
to you to know the difference

It takes so many years of living learning things before a man realizes he must already be an old man before he knows he's a young god.

5. Somewhere else I am waiting for me to move An empty house learning to breathe.

6.
We made it brittle
so it breaks
otherwise you couldn't say it
it couldn't mean a thing

7.
Infamy of old roads
never went anywhere
no such place as Spain
Sant Iago still is in Jerusalem
we all are just Romans
just remembering.
Nothing is as it was
but it's all still here.

Delicate features of a frightened girl a fairy tale telling itself in the empty woods.

STEPS 12 FUNCTIONS

Be my new sister I pry you free from the rock, you need my water round you and I have no well but you. My pump still works though faucet stilled for winter. You came out of nowhere to find a way home through me to you we deign to enter the green mystery deigns to receive us together who were so you were so bold as to speak.

2. slim equation rests quiet a moment solving itself.

Count the hairs the decimal point of the lips excitement never far from the forehead No image in the imagine.

3.
Derivatives of an absent function we are. That makes no sense.
A bikini, a shuttlecock, a plaster bust of Haydn—those make sense.

You buy a man's image and lose it years later in the cellar of your mind. One of them. Where silverfish and spiders. Owls outside.

4.

m'introduire dans ton histoire
he said, he meant
your mathematics, the reckoning
inside you that brings your life to you
friend by friend. Number is karma.
To be part of your equation.
So that approaching zero
both he and you would be solved.

5. That day the flowers came creeping their blue cabbagey heads just a glimpse above the windowsill. They were looking in at me again—to endure the thousand-glanced inspection of the hydrangea! To be seen for what I am, even flowers move faster than I do.

7. Civil contract. Centipede. Heap of oranges. Pollarded elms on the plaza. Key-cold her husband lies, all his Mexicos are gone.

STEPS 13 THE LEFT

What could be left of the left that isn't the anyhow we are left from some other was,

a world?

So what's left is us, panoply, north star, red flag, pale cheeks, synthesizer

fried in a brownout, pine tree, you.

Left
of center was a loft
downtown
to kiss in,
grow up
in the last
hour of the world
we called
comrades each other

music paid the rent

nos jours, nos jours! and a bus packed with your own kind glory! Glory left over from a world before the world

all the bright red Christians and Jews same shiver in the same park

nothing is left of America

just enough to stretch your knees or let your hair down midnight moonlight Yosemite

left is a place you come back to

in the only mind

we turn away from the word we meant the spasm comes after

a tree's left a yew an arbor vitae tree of life the deer came eating tree of life is all a beast itself

the world before the world was here before we learned to talk

or we are what is left after they'd come down and eaten and gone.